



# Water Monitoring Training

## Level 1: Education & Awareness

### Helena

Date: Friday, March 26, 2010

### **Morning (classroom) Session**

Time: 9:30 to 12:30

Place: Lewis & Clark Library

### **Afternoon (field) Session**

Time: 1:30 to 4:30

Place: Williams Street Bridge,  
Ten Mile Creek  
(weather permitting)

### **Registration Deadline:**

March 19, 2010 at 5:00 pm

### Fort Peck/Glendive

Date: Friday, April 30, 2010

### **Morning (classroom) Session**

Time: 9:30 to 12:30

Place: Library of Dawson  
County

### **Afternoon (field) Session**

Time: 1:30 to 4:30

Place: Jaycee West Park  
(weather permitting)

### **Registration Deadline:**

April 23, 2010 at 5:00 pm

Kathryn S. Watson  
Montana Watercourse  
PO Box 170575  
Bozeman, MT 59717

Phone: 406-994-6425  
Fax: 406-994-6889  
kwatson@montana.edu

Learn how to:

- Design a monitoring plan
- Execute water quality monitoring basics: physical, chemical and biological parameters
- Manage data and assure quality
- Start and maintain a sustainable monitoring program

### *Fostering stewardship of water resources.*

#### **Audience**

- Individuals or groups that would like an introduction to water quality monitoring or have had previous training and need a refresher.
- Resource professionals seeking subsequent Level 2 or Level 3 training.
- Community groups, educators, school groups or resource professionals.

#### **Existing Group Benefits**

- Replacement supplies and equipment (as funds allow)
- Improved quality of data collection
- Community contacts and networking
- Service-learning training: translating data into action
- 2010 and/or 2011 Water Summit for Students and Teachers invitation with subsidized costs
- Educator stipend for mentoring new groups
- Bus costs for two local water monitoring events for each year (as funds allow)

#### **New Group Benefits**

- Support for purchase of appropriate water monitoring equipment
- Bus costs for two local water monitoring events for each year (as funds allow)
- 2010 and/or 2011 Water Summit for Students and Teachers invitation
- Community contacts and networking
- Technical assistance
- Support from the regional mentor

#### **Registration**

Please call Kathryn S. Watson, Education and Outreach Coordinator, to register. Due to a generous grant from the Environmental Protection Agency, there is no cost associated with registration.

#### **Registration Deadlines**

Helena: March 19, 2010. 5:00 pm.  
Fort Peck: April 23, 2010. 5:00 pm.